

**Scott County School District 2
School Board of Education Meeting
Scott County School District 2 Administrative Board Room
375 East McClain Avenue
Scottsburg, IN 47170
(Executive Session Only)
and
Vienna Finley Elementary
445 East Ivan Rogers Drive
Scottsburg, IN 47170
(Regular Public Meeting)**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
April 12, 2022**

Executive Session 12:00 p.m. Scott 2 Administrative Board Room

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 5:30 p.m. Vienna-Finley Elementary Gymnasium

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report

- a. [Homebound Report](#)
- b. [Staff Exit Survey](#)
- c. [Facility Improvement Projects](#)
- d. [2021 District 2 Annual Performance Report](#)
- e. Bond Project update - SES and SHS
- f. Student & Student Athlete Recognition

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. [Consideration of Board Minutes 3/8/22](#)
- B. Financial Considerations
 - 1. Payroll Claims [3/10/22](#), [3/24/22](#), [4/7/22](#)
 - 2. Regular Claims
 - a. Regular Claims [3/4/22 - 4/7/22](#)
 - b. AP Invoice Report [4/7/22](#)
- C. Permission to Purchase/Renew
 - 1. [Renewal of 2 year Contract with Associates in Pediatric Therapy](#)
- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Sina Begley - SMS 8 hr/261 days Custodian](#)
 - b. [Staci Robinson - SES 5.75 hr/180 days Duty Aide](#)
 - c. [Brandon Visetchaisri - SES 5.75 hr/180 days ED Aide as of May 25, 2022](#)
 - d. [Katie Rose - VFES 2nd Grade Teacher - end of 2021-22 School Year](#)
 - 2. Certified Staff Recommendation(s)
 - a. [Whitney Kendall - SMS Maternity Leave for Sydney Tivnan](#)
 - 3. Support Staff Recommendation(s)
 - a. [Polly Higgins - Updating to 261 days per year](#)
 - b. [Tiffany Alcorn - Bus Driver](#)
 - c. [John Harlow - Change from hourly to salary](#)
 - d. [Allison Thompson - Special Ed 7.5 hr/198 days Administrative Assistant](#)
 - 4. ECA Recommendation(s)
 - a. [Monty Stutsman - SHS Summer Girls Varsity Assistant Basketball Coach](#)
 - b. [Jennifer Morris - SHS Summer Girls Varsity Assistant Basketball Coach](#)
 - c. [Eric Richardson - SHS 2022-23 Boys Varsity Basketball Coach](#)
 - d. [Carrie Daniels - SHS 2022-23 Girls Varsity Basketball Coach](#)
 - e. [Kyle Mullins - SHS 2022 Varsity Football Coach](#)
 - f. [Kyle Mullins - SHS Summer Varsity Football Coach](#)

- g. [Carrie Daniels - SHS Summer Girls Varsity Basketball Coach](#)
 - h. [Dustin Marshall - SHS Summer Boys Varsity Basketball Coach](#)
 - j. [Bobby Foster - SHS Girls Swim Coach](#)
 - k. [Bobby Foster - SHS Boys Swim Coach](#)
5. ECA Volunteer(s)
- a. [Taylor Funk - SHS Summer Varsity Basketball Coach](#)
 - b. [Jason Clancy - SHS Summer Varsity Basketball Coach](#)
 - c. [Christian Evans - SHS Summer Varsity Basketball Coach](#)
 - d. [Andy Firth - SHS Summer Varsity Basketball Coach](#)
6. Professional Leave Request(s)
- a. [Lori Smith - VFES - ISSA Safety Training in Indianapolis 5/19/22 - 5/20/22](#)
 - b. [Marc Slaton - Safety Training in Indianapolis 5/19/22 - 5/20/22](#)
 - c. [Chris Routt - SHS Safety Training Indianapolis 5/19/22 - 5/20/22](#)
 - d. [Nick South - LES Safety Training Indianapolis 5/19/22 - 5/20/22](#)
7. Field Trip Request(s)
- a. [Ashley Kruth - Choir contest at Kings Island 5/13/22](#)
 - b. [Jason Bagwell - SHS Social Studies Academic Team Study Trip 4/18/22](#)
8. Leave Request(s)
- a. [Belinda Houchens - SES 3/9/22 and 3/11/22](#)
 - b. [Staci Robinson - SES 3/7/22](#)
 - c. [Staci Robinson - SES 3/9/22](#)
 - d. [Kristen Sizemroe - SES 3/9/22](#)
 - e. [Stephanie Manthei - SES 3/10/22](#)
 - f. [Linda Watson - SES 3/1/22 - 3/7/22](#)
 - g. [Lishia Wells - SES 3/16/22](#)
 - h. [Annette Egeberg - SES 3/18/22](#)
 - i. [Paxton Hall - SES 3/18/22](#)
 - j. [Debbie Morgan - SES 3/18/22](#)
 - k. [Charlotte Gudgeon - JES 3/18/22](#)
 - l. [Dorothy Ferguson - JES 3/18/22](#)
 - m. [Stephanie Manthei - SES 3/28 & 3/30](#)
 - n. [Greg Hammons - SMS 3/1, 3/2, 3/10, 3/14, 3/28, and half day on 3/29](#)
 - o. [Jennifer Jennings - SES 4/5 & 4/6](#)
 - p. [Stephanie Manthei - SES 3/31](#)
 - q. [Lillie Collins - SES 4/1](#)
 - r. [Kerrie Lewis - SES 4/4](#)
 - s. [Kathy Niccum - SES 4/6](#)
 - t. [Lisa Hughes - SES 4/8](#)
 - u. [Jimmy Hutton - SES 4/14, 4/15, 4/25 - 4/29](#)

9. [Positions to Post](#) (Date Posted)
 - a. SMS 8 hr/261 days Custodian 3/16/22
 - b. SES 5.75 hr/180 days Duty Aie 3/16/22
 - c. SES 5.75 hr/180 days ED Aide 4/1/22 (For 2022-23 School Year)
 - d. VFES 2nd Grade Teacher 4/6/22
 - e. Early Learning Center Preschool Teacher (For 2022-23 School Year)
 - f. Early Learning Preschool 8 hr/185 days Aides (x2) (For 2022-23 School Year)
 - g. Summer IT Interns (x2)

E. [Surplus Property Disposal](#)

VII. Other Business

- A. Policy Second Reading & Approval
 1. [Special Update Emergency & Electronic Meeting](#)
 2. [Special Updates & Volume 32. No. 2 & No. 1](#)
 3. [Volume 33 No. 2](#)
 4. [Volume 34 No. 1](#)
- B. [Food2School Purchasing Cooperative Approvals for 2022-2023](#)
- C. [Midwest Transit Equipment - Purchase two \(2\) buses at \\$59,021.00 each](#)
- D. School Calendar Modification to make Tuesday, May 3, 2022 an eLearning Day (mid-term primaries)
- E. [Duke Energy LED Proposal for Lexington Elementary \\$17,178.09](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.